

**Park Elementary School Community Council Agenda**  
**September 11th @ 12:00 PM**  
**Conference Room**

1. Welcome- Lindsey Hughes  
Attending: Lindsey Hughes, Nate Holt, Amy Bird, Paul Webb, Jandel Christensen, Nancy Christley, Heidi Cook, Melissa Jorgensen,  
Excused: Sheree Storrer
  
2. Expectations / “Norms” for Meeting
  - Follow Meeting Agenda
  - Review Meeting Schedule (dates) for the coming year (please commit to attend)
  
3. Elect Co Chairs (one parent and one employee)
  - Co-Chair: Nate Holt (Employee)
  - Co- Chair: Paul Webb (Parent)
  - All Voted: In Favor of Nate Holt
  - All Voted: In Favor of Paul Webb
  
4. Required Reports: All plans and reports due **March 20**  
Discussed the reports that we would be going through for the year, would like to do some more focus on the safe technology and digital citizenship Will look into the NET Smart Assembly It was mentioned that Mrs. Graham also does safety with the students in computer class.
  - School Improvement Plan
  - School LAND Trust Proposal and Report
  - SCC member Sign-off Form
  - Child Access Routing Plan/Safe Walking Route (now optional, but a District expectation)
  - Safe Technology and Digital Citizenship (new responsibility for School Community Councils)
  
5. Suggested Timeline:
  - October - review data (talked about data and are not sure we will have it by then)

Mrs. Christensen asked about Data Report from the survey, Lindsey discussed what went home at open house about the status Park is in, discussed the program that state placed us in and what it looks like here, talked about 4 areas to focus on: 2 academic, 1 professional development, and 1 Leadership, school team wrote a plan and submitted to the state in May, made some adjustments submitted another one 2 weeks ago, focus for this year is in math,

teams identified essential standards, 100% of the students master in those core essential standards, looking at data and formative assessments, discussion and Tier 2 in classroom work, funding that was received went into

Discussed what Technicians are and what the expectations are for them, Shared and discussed the master schedule as to where our technicians are and what they are doing to help in the classrooms

Parents would like to see the information the state came back with, and then the plan that was submitted to the state

- November - Needs Assessment
- January - draft School Improvement Plan (SIP) and School LAND Trust Proposal
- February – draft SIP/SPDP and School LAND Trust/Digital Citizenship
- March - finalize plans; draft Safe Walking Route; complete sign-off
- April - submit plans; complete any unfinished business

6. Update Contact Information

-asked them to look at the contact information and update

7. Questions/Concerns

Discussed that we would let them know by email where meetings will be held

8. Adjournment

a. Motion, Nate, Paul second

i. All in favor- everyone

Most critical academic need(s) identified in the school plan: reading, math, and fine arts.

2018-2019 Trust Land expenditures for the benefit of students: \$44,288

- salaries and employee benefits – 3 intervention specialists, one for each 5th grade, one in Kindergarten, one in 1st grade as well as take-home library;
- professional and technical services - substitutes during curriculum mapping days/professional development, conferences
- textbooks

- library books
- technology related hardware/software; chromebooks and MyOn

Projected distribution for 2019-2020: \$50,256

The goal is that we make growth and that is what we want to see here at Park,

- Goal #1 – By the end of the 2019-2020 school year, the percent of students in grades 1-3 performing on grade level or making typical progress in reading will increase.
- Goal #2 – By the end of the 2019-2020 school year, the percent of students in grades 3-6 performing on grade level or making typical progress in math will increase.
- Goal #3- By the end of the 2019-2020 school year, the number of integrated fine arts lessons, K-6, will maintain or increase.

Scheduled SCC Mtgs. for 2019-2020

-Reviewed Meeting Dates and discussed when they would be held,  
Discussed the expectations for all being attendance

- Sept. 11th
- Oct. 9th
- Nov. 13th
- Jan. 8th
- Feb. 19th
- Mar. 11th
- April 15th

Other Meetings for SCC Members:

- Superintendent/SCC Reps Mtg. - October 15th @ Payson High School and March 17th @ Landmark -both meetings begin at 4:00 pm

Asked for a parent to attend with Lindsey so you could come back together and discuss information regarding the meeting

Will do training on October 9th at the SCC Meeting, can also attend district meeting

- SCC Training - October 10th @ District Office 3:30pm

Question on the trustland money and how much is going to salaries, questions of homework for after school program, parent volunteers to help

donate time to help kids with homework and make it fun to help students absorb information

Discussed morning homework in the afternoon, asked about the money and where that could come, after school club to be academic heavy, the question is who do we get to do that and teach, \$38,000 of the \$50,000 is going towards technicians

Discussed the amount of teachers per student ratio